



Mass, Saturday of the 3rd Week in Lent
The Highest Call Conference
St. Paul's Cathedral, Birmingham, Alabama

Antiphon: I will prove my holiness through you. I will gather you from the ends of the earth; I will pour clean water on you and wash away all your sins. I will give you a new spirit within you, says the Lord.

Psalm. I will bless the Lord at all times, his praise ever on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad.

Glory to the father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

KYRIE ELEISON

VI

K Y-ri- e * e- lé- i-son. *ijj.* Christe e-
 lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri-
 e * e- lé- i-son.

Reading 1 Hos 6:1-6 : "Come, let us return to the LORD, it is he who has rent, but he will heal us; he has struck us, but he will bind our wounds. He will revive us after two days; on the third day he will raise us up, to live in his presence. Let us know, let us strive to know the LORD; as certain as the dawn is his coming, and his judgment shines forth like the light of day! He will come to us like the rain, like spring rain that waters the earth." What can I do with you, Ephraim? What can I do with you, Judah? Your piety is like a morning cloud, like the dew that early passes away. For this reason I smote them through the prophets, I slew them by the words of my mouth; For it is love that I desire, not sacrifice, and knowledge of God rather than burnt offerings.

PSALM: It is mercy I desire, and not sacrifice.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.

For you are not pleased with sacrifices;
should I offer a burnt offering, you would not accept it.
My sacrifice, O God, is a contrite spirit;
a heart contrite and humbled, O God, you will not spurn.

Be bountiful, O LORD, to Zion in your kindness
by rebuilding the walls of Jerusalem;
Then shall you be pleased with due sacrifices,
burnt offerings and holocausts.

GOSPEL ACCLAMATION: Praise to You Lord Jesus Christ

GOSPEL Lk 18:9-14: Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity greedy, dishonest, adulterous or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.' I tell you, the latter went home justified, not the former; for everyone who exalts himself will be humbled, and the one who humbles himself will be exalted."

OFFERTORY

Sancte Deus, Thomas Tallis

Sancte Deus, Sancte Fortis, Sancte et Immortalis,
miserere nobis.

Nunc, Christe, te petimus, miserere, quaesumus.

Qui venisti redimere perditos, noli damnare redemptos:

Quia per crucem tuam redemisti mundum. Amen.

*Holy God, Holy Mighty One, Holy and Immortal One, have
mercy upon us.*

Now, O Christ, we ask thee, we beseech thee, have mercy.

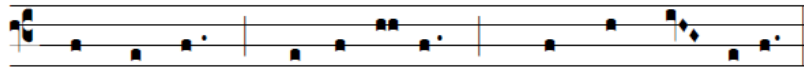
*Thou who came to redeem the lost, do not condemn the
redeemed:*

For by thy cross thou hast redeemed the world. Amen.

SANCTUS

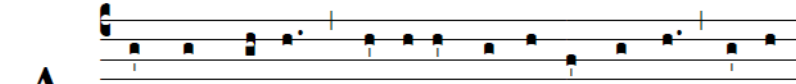
S Anctus, * Sanctus, Sanctus Dómi-nus De- us Sá-
ba- oth. Plé-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-sánna
in excélsis. Bene-díctus qui ve-nit in nómi-ne Dómi-ni.
Ho-sánna in excél-sis.

MEMORIAL ACCLAMATION

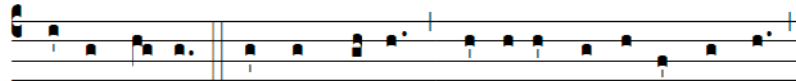


Christ has died, Christ is ris- en, Christ will come again

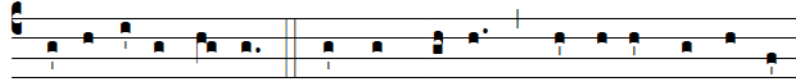
AGNUS DEI



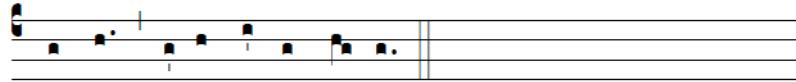
A - gnus De- i, * qui tollis peccá- ta mundi: mi- se-



ré- re no- bis. Agnus De- i, * qui tollis peccá- ta mundi:



mi- se- ré- re no- bis. Agnus De- i, * qui tollis peccá- ta

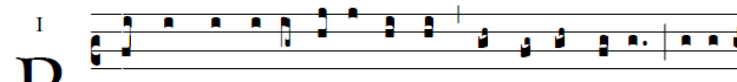


mundi: dona no- bis pa- cem.

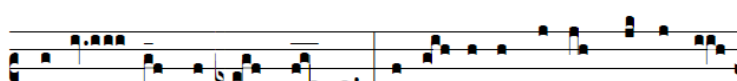
COMMUNION ANTIPHON

Communion

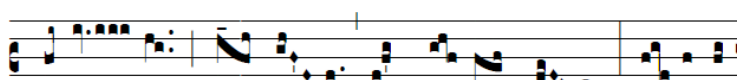
Ps 83: 4, 5



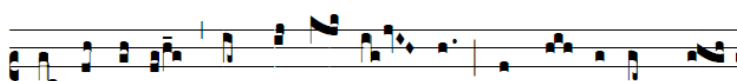
P Asser * invénit si- bi domum, et turtur nidum, ubi



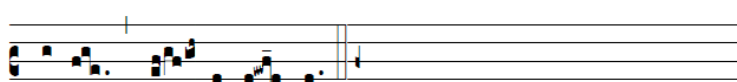
repó- nat pul- los su- os: altá- ri- a tu- a Dómi- ne



virtú- tum, Rex me- us, et De- us me- us: be- á- ti



qui há- bi- tant in domo tu- a, in sæ- cu- lum sæ-



cu- li lau- dábunt te.

The sparrow has found herself a home, and the turtle dove a nest in which to lay her young: at your altars, O Lord of hosts, my King and my God! Blessed are they who dwell in your house, they shall praise you for ever and ever.

Domine Non Sum Dignus (Victoria)

Domine, non sum dignus
ut intres sub tectum meum,
sed tantum dic verbum,
et sanabitur anima mea
Miserere mei, quoniam infirmus sum;
sana me, Domine, et sanabor.

Lord, I am not worthy that
thou shouldest come under my roof:
but speak the word only, and
my soul shall be healed.
Have mercy on me, for I am weak;
heal me, O Lord, and I shall be healed.

POST-COMMUNION: Marian Antiphon for Lent

VI



A - ve Re-gí-na cæ-ló-rum, * A-ve Dómi-na Ange-
ló-rum: Salve ra-dix, salve porta, Ex qua mundo lux
est orta: Gaude Virgo glo-ri- ó-sa, Su- per omnes spe-ci-
ó-sa: Va-le, o valde de-có- ra, Et pro no-bis Christum
ex-ó- ra.

Hail, Queen of heaven, hail Lady of the angels. Hail root and gate from which the Light of the world was born. Rejoice glorious Virgin, fairest of all. Fare thee well, most beautiful, and pray for us to Christ.

RECESSIONAL: The Glory of These Forty Days



Notes: Sancte Deus is a text used in the Eastern liturgy nearly every week but only appears officially on Good Friday in the Roman Rite, as part of the Reproaches (Improperie). The setting by Thomas Tallis, a devout Catholic in the time of Queen Elizabeth, is among his most dramatic pieces, one that poses a unique challenge to any choir. Motets before Mass are by Josquin and Palestrina. Ave Regina Caelorum is the Marian antiphon for Lent. The St. Cecilia Schola is a non-professional liturgical choir attached to St. Michael's Catholic Church in Auburn, Alabama. [ICEL mandated text follows: Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.] Ceciliaschola.org